

Hello,

I have made a list of things that I am concerned with in regards to Islam. Please, feel free to comment them, hate them, refute them, ignore them or accept them.

1. Qur'an mentions Allah as a deceiver (al makireena). Please, if you like to comment this, first read full explanation in http://wikiislam.com/wiki/Allah_the_best_Deceiver

2. Mohammad didn't mind to kill people who didn't like to accept Islam (there is a story about Abu Sufyan from the book "Biography of the Prophet"), please, for reference see <http://www.answering-islam.org/Muhammad/heraclius.html> and he married 9 years old girl. Sex with such young girls may cause them life-long body diseases, such as death after childbirth or impossibility to become pregnant.

3. Meccah is prohibited for non-believers and non-Muslim preachers are prohibited to preach in Muslim countries, but Muslim preachers preach in non-Muslim countries and Muslims have no prohibition to go anywhere, that does not seem to be fair. According to Buddhists there is a Buddha's foot-mark on the stone of Ka'ba in Meccah. However, Muslims prohibit Buddhists to go to their sacred place. That is not fair, indeed.

4. Wars that happen in the name of Islam involving Muslims (either with Muslims or non-Muslims) are still ongoing and I have heard of no Muslim protest or Muslim organization that would aim at stopping those conflicts

5. Islam teaches some strange things, such as that if you worship looking above, you may loose your eyes, that devil appears in your ears when you sleep, that angels do not appear in houses with pictures on walls, that you should push fly into your drink if it falls there (so that it cannot heal itself by the "medicine which may be in the uninjured wing"), that dogs and cats should never be taken as pets, that Allah changed Jews in pigs and rats and other things which seem to me not connected to common sense.

6. Mohammad had many of his revelations during seizures, which make me suspicious, because having noble revelation during ignoble state is really strange.

7. Allah puts all disbelievers to hell, even those who try to help other people, care for others, lessen their desires, speak truth, never drink alcohol etc. There are some disbelievers who just don't believe because they see the universe causing so much suffering and involving so many disasters, that they don't think that the all-good God Creator would ever make such a thing. Thus, upon their own observation they are unable to accept all-good God Creator's existence. They are God's children who try to live faultlessly, but God still wants to put them into hell and make them suffer and scream forever. That I don't understand.

8. Women are told to wear that kind of black clothes which limit them and many women indeed don't like it. Women have a very low position in the Muslim society. While man can have even four wives, woman cannot have more than one man. That is, indeed, strange.

9. I really wonder why the atrocities are allowed, I mean those like cutting hands of thieves.

OK, stealing is bad, but one can learn from his/her mistake. Whereas stealing can gradually be changed and turned into giving and generosity, cut off hand cannot ever grow back. Thus for a changeable offense an unchangeable/unrecoverable punishment has to be caused. You can see that in some countries stealing is a real taboo and thus extremely rare, though cutting of thieves' hands never occurs there.

10. Muslims can tell lies to non-Muslims. Muslims can deceive non-Muslims. I believe that truth is the noble mark of a noble religion, not lies or deception. The facts that Allah is mentioned in Qur'an as deceiver (and evidently as a liar too) and that Muslims can deceive and lie to non-Muslims make me unhappy about Islam.

So, here you have main ten points that make me study Islam more, because it is difficult to believe, that so many people would follow a religion which seems to be wrong. So, I search for answers and I try hard to change my notion of Islam. If you can, please, react. Thank you. Recently I appeared here quite unpleasant regarding Islam. I hope to change my way of speaking into "calm rejection by reason". It's a good challenge.

Peaceful3, I am not sure that after a question asking me to read whole book to search for some answers is the best recommendation. Yes, I have questions and I still didn't read many books. So, if I didn't read all the books in the world I should not have questions? Oh ... Ok, I have questions and you have read the Qur'an. I have seen video from Abdur Raheem explaining the non-oppression of women in Islam, and he didn't mention a single thing regarding the issues that I put here. I have seen another video with him where he explains whether good people go to hell. Again, he didn't mention the thing that I wrote here. I think that he has read the Qur'an, so doesn't he know the answer? I have seen the discussion on the best religion of peace for today's world in <http://www.youtube.com/watch?v=WQjy9pK1mdk> and I didn't get answers neither there, though a "coordinator of Muslim debate initiative", Abdullah al Andalusi was the one "defending" peace in Islam. (But he rather attacked peace in Christianity than defend Qur'anic verses.)

And, yes, though I cannot back up all the things from Qur'an, I can back up some of them.

I have used also Hadith. Hadith is very important for Islam and for Muslims. It is followed and accepted by Muslim scholars and followed by Muslim countries.

http://www.islamonline.net/servlet/Satellite?c=Article_C&pagename=Zone-English-Living_Shariah/LSELayout&cid=1158658489489

[quote]By Prof. Shahul Hameed

Consultant to IslamOnline.net — India

...

The two fundamental sources of Islam are the Qur'an (the word of God) and the Sunnah (the example) of the Prophet (peace and blessings be upon him). By Sunnah, we mean the actions, sayings and silent permissions (or disapprovals) of the Prophet.

The word "Sunnah" is also used to refer to religious duties that are optional. Here, we are concerned with Sunnah in the sense of the recorded sayings (Hadiths) of Prophet Muhammad (peace and blessings be upon him). In this sense, Hadith is considered to be second to the Qur'an. It is impossible to understand the Qur'an without reference to the Hadith; and it is impossible to explain a hadith without relating it to the Qur'an.

...

We know that Allah Almighty revealed the Qur'an to His chosen Prophet Muhammad (peace and blessings be upon him). So it is through the Prophet we come to hear the word of Allah; and it is the Prophet himself who can properly explain and demonstrate the precepts in the Qur'an. Without the required explanations and illustrations given by the Prophet, the Qur'an may be misunderstood and misinterpreted by people. So the Prophet took care to explain and demonstrate to his companions how the Qur'anic verses must be read and understood. That is to say, the importance of Hadith is linked to the importance of the Qur'an.

[/quote]

http://en.wikipedia.org/wiki/Hadith#cite_note-12

[quote]The Sunni canon of hadith took its final form more than 230 years after the death of Muhammad (632 AD). Later scholars may have debated the authenticity of particular hadith but the authority of the canon as a whole was not questioned. This canon, called the six major Hadith collections, includes: Sahih al-Bukhari, Sahih Muslim, Sunan Abu Dawood, Al-Sunan al-Sughra, Sunan al-Tirmidhi and Sunan ibn Majah. Sahih al-Bukhari and Sahih Muslim are considered the most reliable of these collections.[/quote]

I have read also:

<http://isre.blogspot.com/2005/09/importance-of-hadith.html>

<http://www.islaam.com/article.aspx?id=232>

Qur'an Al-Ahzab 36 "It is not fitting for a believer, man or woman when a matter has been decided by Allah and His apostle to have any option about their decision. If any one disobeys Allah and His apostle, he is indeed on a clearly wrong path."

[u]1. Allah the deceiver:[/u]

a) Qur'an 3:54 Wamakaroo wamakara Allahu waAllahu khayru almakireena
And they cheated/deceived and God cheated/deceived, and God (is) the best (of) the cheaters/deceivers.

b) Qur'an 7:99 Afaaminoo makra Allahi fala ya/manu makra Allahi illa alqawmu alkhasiroona
Did they secure God's scheme/deceit ? So no(one) trusts God's scheme/deceit except the

nation the losers .

c) Qur'an 8:30 Wa-ith yamkuru bika allatheena kafaroo liyuthbitooka aw yaqtulooka aw yukhrijooka wayamkuroona wayamkuru Allahu waAllahu khayru almakireena
And when those who disbelieved deceive/scheme at you to affix/affirm you, or kill you, or bring you out, and they scheme/deceive , and God deceives/schemes and God (is) best (of) the deceivers/schemers.

d) Qur'an 10:21 Wa-itha athaqna alnnasa rahmatan min baAAadi darraa massat-hum itha lahum makrun fee ayatina quli Allahu asraAAu makran inna rusulana yaktuboona ma tamkuroona
And if We made the people taste/experience mercy from after calamity/disastrous distress touched them, then for them (is) cheater/deceit/schemes in Our verses/evidences . Say: "God (is) quicker/faster (in) cunning/scheming , that Our messengers write what you cheat/deceive/scheme."

e) Qur'an 13:42 Waqad makara allatheena min qablihim falillahi almakru jameeAAan yaAAalamu ma taksibu kullu nafsin wasayaAAalamu alkuffaru liman AAauqba alddari
And those from before them had cheated/deceived/schemed, so to God (is) all the cheater/deceit/scheme. He knows what every self gains/acquires , and the disbelievers will know to whom (is) the house's/home's end/turn (result).

f) Qur'an 8:43-44 When Allah showed them to you in your dream as few; and if He had shown them to you as many you would certainly have become weak-hearted and you would have disputed about the matter, but Allah saved (you); surely He is the Knower of what is in the breasts. And when He showed them to you, when you met, as few in your eyes and He made you to appear little in their eyes, in order that Allah might bring about a matter which was to be done, and to Allah are all affairs returned.

[u]2) Mohammad a) killing disbelievers and b) his 9 years old wife.[/u]

a) I am sorry, but as I mentioned, I referred to the "The Biography of Muhammad", not to Qur'an. Please, tell me whether majority of Muslims reject all what is in that book. According to what I have studied, Muslims accept that book and believe in it. Here the exact quotation:

[quote]"When Muhammad and his followers were about to attack Mecca to subjugate it to Islam, his adherents arrested Abu Sufyan, one of Mecca's inhabitants. They brought him to Muhammad. Muhammad told him: "Woe to you, O Abu Sufyan. Is it not time for you to realize that there is no God but the only God?" Abu Sufyan answered: "I do believe that." Muhammad then said to him: "Woe to you, O Abu Sufyan. Is it not time for you to know that I am the apostle of God?" Abu Sufyan answered: "By God, O Muhammad, of this there is doubt in my soul." The 'Abbas who was present with Muhammad told Abu Sufyan: "Woe to you! Accept Islam and testify that Muhammad is the apostle of God before your neck is cut off by the sword." Thus he professed the faith of Islam and became a Muslim." (Ibn

Hisham, "The Biography of Muhammad" (Part 4, Page 11)[/quote]

b) This thing is also not in Qur'an, it is in Hadith. Please, can you tell me which Muslim refuses Hadith?

Muslim (8:3309) - Muhammad consummated his marriage to Aisha when she was only nine. (See also Bukhari 58:234 and many other places). No where in the reliable Hadith or Sira is there any other age given.

Bukhari (62:6) - "The Prophet used to go round (have sexual relations with) all his wives in one night, and he had nine wives."

Bukhari (5:268) - "The Prophet used to visit all his wives in a round, during the day and night and they were eleven in number." I asked Anas, 'Had the Prophet the strength for it?' Anas replied, 'We used to say that the Prophet was given the strength of thirty men.' "

Bukhari (5:234) Narrated Aisha: The Prophet was engaged to me when I was a girl six years old...I was playing in a swing with some of my girl friends...Unexpectedly Allah's Apostle came to me in the afternoon and my mother handed me over to him. At that time I was a girl of nine years of age.

[u]3. Prohibition to disbelievers to go to Meccah[/u]

a) Qur'an 9:28 "Oh you who believe! Truly the idolaters are unclean; so let them not, after this year, approach the Sacred Mosque...."

I cannot show you verse in Qur'an which would say, that on Ka'ba there is Buddha's footprint. However, Buddhists believe it, that's for me the same like Muslims believe that it is sacred place appointed by Allah. The fact that non-Muslims are prohibited to preach in Muslim countries is not in Qur'an, at least as far as I know. So, why does that happen?

[u]4. Wars of Muslims[/u]

I don't know how to show you this in Qur'an. Qur'an is 1400 years old book, so how can it speak about things so long after it? I think that the people who lost their children, wives and parents in the war conflicts can well witness what happened, better than Qur'an ever could. I believe that you yourself don't agree with the conflicts, but tell me please, do Muslims try to stop those things like Christians, Buddhists, atheists, Bahaists and others try?

[u]5. Strange things taught by Islam[/u]

a) If you worship looking above, you may loose your eyes.

Muslim vol. I, nos. 863 Chapter CLXXIII

[quote]It is forbidden to lift one's eyes toward the sky in prayer. Abu Huraira reported Allah's Apostle saying: "People should avoid lifting their eyes towards the sky while supplicating in prayer, otherwise their eyes would be snatched away.[/quote]

b) That devil appears in your nose when you sleep and urinates in your ears

Bukhari vol. IV, no. 516

[quote]"Satan stays in the upper part of the nose all night."[/quote]

Muslim vol. I, no. 462

[quote]Abu Huraira reported: The Apostle of Allah said, "When anyone of you awakes from sleep and performs ablution, he must clean his nose three times, for the devil spends the night in the interior of his nose."[/quote]

Bukhari vol. II, no. 245

[quote]If one sleeps and does not offer the prayer, Satan urinates in his ears. Narrated Abdullah: The Prophet said, "Satan urinated in his ears."[/quote]

c) You should push fly into your drink if it falls there (so that it cannot heal itself by the "medicine which may be in the uninjured wing").

Bukhari vol. IV, no. 537

[quote]Narrated Abu Huraira: The Prophet said, "If a house fly falls into the drink of anyone of you, he should dip it (into the drink) because one of its wings has a disease and the other wing has the cure (for that disease).[/quote]

Bukhari vol. VII, no. 673

[quote]Narrated Abu Huraira: Allah's Apostle said, "If a fly falls in the vessel of any of you, let him dip all of it into the vessel and then throw it away, for in one of its wings there is a disease and in the other wing there is healing."[/quote]

d) Dogs and cats should never be taken as pets and angels who do not enter houses where are pictures

Bukhari vol.IV.nos. 539 & 540

[quote]Narrated Abu Talha: The Prophet said, "Angels do not enter a house which has either a dog or a picture in it."

Narrated Abdullah bib Umar: Allah's Apostle ordered that the dogs should be killed.[/quote]

Muslim vol.I, no. 551

[quote]Ibn Mughaffal reported: The Messenger of Allah ordered killing of the dogs, and then said: "What about them, i.e. other dogs?" and then granted concession to keep the dog for hunting and the dog for the herd and said: "When the dog licks the utensil, wash it seven times and rub it with dirt the eighth time."[/quote]

Muslim vol. III, no. 3808

[quote]Abu Zubair said: I asked Jabir about the price of a dog and a cat; he said, "Allah's Messenger disapproved of that."[/quote]

Muslim vol. III, no. 3809

[quote]Ibn eUmar reported Allah's Messenger giving command for killing dogs.[/quote]

Muslim vol. III, no. 3810

[quote]Ibn eUmar reported: Allah's Messenger ordered us to kill dogs and he sent men to the corners of Medina that they (i.e. the dogs) should be killed.[/quote]

Muslim vol. III, no. 3813

[quote]Abu Zubair heard Jabir b. Abdullah saying: Allah's Messenger ordered us to kill dogs and we carried out this order so much that we also killed the dog coming with a woman from the desert. He said, "It is your duty to kill the jet-black dog having two spots, for it is the devil."[/quote]

e) Allah changed Jews in pigs and rats

This is not in Qur'an, but in Hadith, Bukhari, vol. IV, no. 524, pg. 333:

[quote]"A group of Israelites were lost. Nobody knows what they did. But I do not see them except that they were cursed and changed into rats for if you put the milk of a she-camel in front of a rat it will not drink it but if the milk of a sheep is put in front of it it will drink it." I told this to Ka'b who asked me. "Did you hear it from the Prophet ?" I said. "Yes." Ka'b asked me the same question several times.; I said to Ka'b. "Do I read the Torah? (i.e. I tell you this from the Prophet.)"[/quote]

f) Playing chess forbidden

Muslim vol. IV, no. 5612 Chapter CMXLVI

[quote]It is prohibited to play chess. Allah's Apostle said, "He who played chess is like one who dyed his hand with the flesh and blood of swine.[/quote]

g) Yawning is from Satan

Hadith, Vol. IV, no. 509

[quote]Narrated Abu Huraira: The Prophet said, "Yawning is from Satan."[/quote]

[u]6. Muhammad and his revelations in seizures[/u]

This again is not in Qur'an, it is in Hadith, but in many places: Vol I, Nos. 1, 2, 3, 4; Vol. II, chapter 16 (pg. 354), 544; Vol. III, Nos. 17, 829; Vol. IV, Nos. 95, 438, 458, 461; Vol. V, Nos. 170, 462, 618, 659; Vol. VI, Nos. 447, 448, 468, 478, 481, 508

[quote]Mohammed would hear ringing in his ears; his heart would beat rapidly; his face turn red; his breathing would become labored; he would fall to the ground or lie down; he would shake; his eyes would open wide; his lips tremble; spit drool from the corners of his mouth; he would sweat profusely; he saw and heard things no one else ever saw or heard; he would sometimes make a snoring noise like that of a camel; and he would be covered with a sheet.[/quote]

[u]7. Allah puts all disbelievers to hell regardless whether they are good or not.[/u]

“Those who have disbelieved and died in disbelief, the earth full of gold would not be accepted from any of them if one offered it as a ransom. They will have a painful punishment, and they will have no helpers.” (Quran 3:91)

“If you could but see when they are set before the Fire (Hell) and say, “Would that we might return (to the world)! Then we would not reject the verses of our Lord, but we would be of the believers!” (Quran 6:27)

“Know they not that whoever opposes God and His Messenger (Muhammad), certainly for him will be the Fire of Hell to abide therein? That is the extreme disgrace.” (Quran 9:63)

“And fear the Fire which is prepared for the disbelievers.” (Quran 3:131)

“Surely, God has cursed the disbelievers, and has prepared for them a flaming Fire wherein they will abide for ever.” (Quran 33:64)

“Surely, the hypocrites will be in the lowest depths (grade) of the Fire.” (Quran 4:145)

“And those who disbelieved will be driven to Hell in groups until, when they reach it, its gates are opened and its keepers will say, ‘Did there not come to you messengers from

yourselves, reciting to you the verses of your Lord and warning you of the meeting of this Day of yours?' They will say, 'Yes, but the word (meaning the decree) of punishment has come into effect upon the disbelievers.'" (Quran 39:71)

They will be told after admission:

"Enter the gates of Hell to abide eternally therein, and wretched is the residence of the arrogant." (Quran 39:72)

"But those who reject Our signs, they are the companions of the left hand. On them will be Fire vaulted over (meaning the gates will be locked)." (Quran 90:19-20)

"...then fear the Fire, whose fuel is men and stones, prepared for the disbelievers." (Quran 2:24)

"...But those who disbelieved will have cut out for them garments of fire. Poured upon their heads will be scalding water." (Quran 22:19)

"Indeed, those who disbelieve and die while they are disbelievers – never would the (whole) capacity of the earth in gold be accepted from one of them if he would (seek to) ransom himself with it. For those there will be a painful punishment, and they will have no helpers." (Quran 3:91)

"Indeed, those who disbelieve in Our verses – We will drive them into a Fire. Every time their skins are roasted through We will replace them with other skins so they may taste the punishment. Indeed, God is ever Exalted in Might and Wise." (Quran 4:56)

"Those who deny the Book (the Quran) and that with which We sent Our messengers – they are going to know, when the shackles are around their necks and the chains; they will be dragged in boiling water; then in the Fire they will be filled (with flame)." (Quran 40:70-72) And other verses, I think that these are enough.

[u]8. Oppression of Women and the veil (hijab)[/u]

a) The lower position of women in Islamic society. Qur'an on some places mentions, that women and men are equal, but in other places it speaks in a different way.

Qur'an 4:34 The men are made responsible for the women, and GOD has endowed them with certain qualities, and made them the bread earners. The righteous women will cheerfully accept this arrangement, since it is GOD's commandment, and honor their husbands during their absence. If you experience rebellion from the women, you shall first talk to them, then (you may use negative incentives like) deserting them in bed, then you may (as a last alternative) beat them. If they obey you, you are not permitted to transgress against them. GOD is Most High, Supreme.

Qur'an 4:11 (Inheritance) "The male shall have the equal of the portion of two females" (see also verse 4:176).

Qur'an 2:282 - (Court testimony) "And call to witness, from among your men, two witnesses. And if two men be not found then a man and two women."

For reference, see: Bukhari (6:301) - "[Muhammad] said, 'Is not the evidence of two women equal to the witness of one man?' They replied in the affirmative. He said, 'This is the deficiency in her intelligence.'" (Here I would like to comment, that as far as I know women were always more intelligent than men and they will always be. The difficulties that Western

woman has man cannot imagine, then how can man imagine women who survive in Saudi Arabia etc.?)

Qur'an 5:6 - "And if ye are unclean, purify yourselves. And if ye are sick or on a journey, or one of you cometh from the closet, or ye have had contact with women, and ye find not water, then go to clean, high ground and rub your faces and your hands with some of it" Men are to rub dirt on their hands if there is no water to purify them following casual contact with a woman (such as shaking hands).

Qur'an (2:223) - "Your wives are as a tilth unto you; so approach your tilth when or how ye will..."

Qur'an (4:3) - "Marry women of your choice, Two or three or four"

From Hadith:

Muslim (4:1039) - "A'isha said [to Muhammad]: 'You have made us equal to the dogs and the asses'"

Tabari Vol 9, Number 1754 - "Treat women well, for they are [like] domestic animals with you and do not possess anything for themselves." From Muhammad's 'Farewell Sermon'.

b) The veil (hijab/burka/chador/niqab)

Qur'an 24.31 And say to the believing women that they should lower their gaze and guard their modesty; that they should not display their beauty and ornaments except what (must ordinarily) appear thereof; that they should draw their veils over their bosoms and not display their beauty except to their husbands, their fathers, their husband's fathers, their sons, their husbands' sons, their brothers or their brothers' sons, or their sisters' sons, or their women, or the slaves whom their right hands possess, or male servants free of physical needs, or small children who have no sense of the shame of sex; and that they should not strike their feet in order to draw attention to their hidden ornaments. And O ye Believers! turn ye all together towards Allah, that ye may attain Bliss.

Qur'an 33:59 "O Prophet, tell your wives and your daughters and the women of the believers to draw their cloaks close round them (when they go abroad). That will be better, so that they may be recognised and not annoyed. Allah is ever Forgiving, Merciful."

Tafsīr At-Tabarī|2|123

Narrated Ibn 'Abbās: Allah commanded the believing women, when going out of their homes for some need, to cover their faces from above their heads with their Jilbābs, leaving one eye(or both) to see the path

At-Talkhees Al-Habeer of Ibn Hajr Al-'Asqalaani |2|272

From Ibn Abi Khaythamah, We entered upon Umm Al-Mu'minīn on Yawm At-Tarwayah and we said to her, 'Oh Mother of the Believers! Here is a woman who refuses to cover her face and she is a Muhrimah (in ihrām). So 'Aa'ishah lifted her Khimār from her chest, and covered the woman's face with it.

[u]9. Atrocities in Islam[/u]

Qur'an 5:38 & 39 Cut off the hands of thieves, whether they are male or female, as

punishment for what they have done—a deterrent from God: God is almighty and wise. But if anyone repents after his wrongdoing and makes amends, God will accept his repentance: God is most forgiving and merciful.

Note from http://www.answering-islam.org/Authors/Arlandson/hands_off.htm :

Ibn Kathir, a highly respected Medieval commentator, points out (Tafsir Ibn Kathir, ed. Shafi Mubarakpuri, vol. 3, p. 172, Riyadh and New York: Darussalam) that cutting the hands off of thieves was carried out in pagan Arabia before Muhammad conquered the land, and that Islam upheld this punishment under Allah's guidance—but only when Islam was strong militarily.

I have read on one page, that it means marking the hand. However, if it was marking, not only that Muhammad would explain it so that it would be distinguished from cutting, but also the hands of thieves would not be cut in Islamic countries from the time of Muhammad until now.

<http://www.bestgore.com/torture/thief-hands-cut-off-foot-amputated-video/> - video of amputation of hands and a leg in Saudi Arabia, just recently. It is a normal punishment there. I don't think that the thief there would not like to repent his theft.

Qur'an 24:2 The adulteress and the adulterer you shall whip each of them a hundred lashes. Do not be swayed by pity from carrying out God's law, if you truly believe in God and the Last Day. And let a group of believers witness their penalty.

Kitab Al-Hudud|Book 017, Number 4192

A narration attributed to Ubada b. as-Samit reports:

[quote]Whenever God's Apostle received revelation, he felt its rigour and the complexion of his face changed. One day revelation descended upon him: he felt the same rigour. When it was over and he felt relief he said: "Take from me. Verily God has ordained a way for them (the women who commit fornication): (When) a married man (commits adultery) with a married woman, and an unmarried male with an unmarried woman, then in case of married (persons) there is (a punishment) of one hundred lashes and then stoning (to death). And in case of unmarried persons (the punishment) is one hundred lashes and exile for one year".[/quote]

[u]10. Muslims can deceive and lie to non-Muslims[/u]

<http://www.thereligionofpeace.com/Quran/011-taqiyya.htm>

There are two forms of lying to non-believers that are permitted under certain circumstances, taqiyya and kitman. These circumstances are typically those that advance the cause Islam - in some cases by gaining the trust of non-believers in order to draw out their vulnerability and defeat them.

Qur'an 2:225 - "Allah will not call you to account for thoughtlessness in your oaths, but for the intention in your hearts"

Qur'an 16.106 - Any one who, after accepting faith in Allah, utters Unbelief,- except under compulsion, his heart remaining firm in Faith - but such as open their breast to Unbelief, on them is Wrath from Allah, and theirs will be a dreadful Penalty.

From Islamic Law; Reliance of the Traveler (p. 746 - 8.2) - "Speaking is a means to achieve objectives. If a praiseworthy aim is attainable through both telling the truth and lying, it is unlawful to accomplish through lying because there is no need for it. When it is possible to achieve such an aim by lying but not by telling the truth, it is permissible to lie if attaining the goal is permissible (N:i.e. when the purpose of lying is to circumvent someone who is preventing one from doing something permissible), and obligatory to lie if the goal is obligatory... it is religiously precautionary in all cases to employ words that give a misleading impression...

<http://en.wikipedia.org/wiki/Taqiyya> -> Asad, Muhammad.

<http://www.islamicity.com/quransearch/>

Taqiyya is of fundamental importance in Islam. Practically every Islamic sect agrees to it and practices it ... We can go so far as to say that the practice of taqiyya is mainstream in Islam, and that those few sects not practicing it diverge from the mainstream ... Taqiyya is very prevalent in Islamic politics, especially in the modern era.

<http://en.wikipedia.org/wiki/Taqiyya>

Other prominent scholars, such as Abu 'Abdullah al-Qurtubi (1214-73) and Muhyi 'd-Din ibn al-Arabi (1165-1240), have extended taqiyya to cover deeds. In other words, Muslims can behave like infidels and worse—for example, by bowing down and worshiping idols and crosses, offering false testimony, and even exposing the weaknesses of their fellow Muslims to the infidel enemy—anything short of actually killing a Muslim: "Taqiyya, even if committed without duress, does not lead to a state of infidelity—even if it leads to sin deserving of hellfire."

<http://en.wikipedia.org/wiki/Taqiyya>

Regarding 3:28, Ibn Kathir, a prominent authority writes, "Whoever at any time or place fears their [infidels'] evil may protect himself through outward show." As proof of this, he quotes Muhammad's companion, al-Hassan, who said, "taqiyya is acceptable till the Day of Judgment [i.e., in perpetuity]."

PS: I compiled this some more than six hours, instead of sleeping this night, so I hope that it will help our discussion.